

GP 2613

In application of:

Docket No. 03560.002367

SHINICHI HAGIWARA

Application No.: 09/270,844

Examiner: A. Rao

Filed: March 18, 1999

Group Art Unit: 2613

For: APPARATUS FOR DISPLAYING  
IMAGES RECORDED BY CAMERADate: April 14, 2003  
(Monday)COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

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APR 18 2003

Technology Center 2600

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	18	MINUS	20	0	x \$9 \$18	0
INDEP. CLAIMS	4	MINUS	4	0	x \$42 \$84	0
Fee for Multiple Dependent claims \$140/\$280						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						0

☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.☐ A check in the amount of \$\_\_\_\_ is enclosed.

☐ Charge \$\_\_\_\_ to Deposit Account No. 06-1205. A duplicate of this sheet is enclosed.

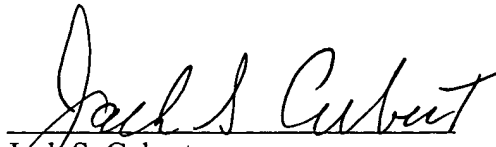
☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate of this paper is enclosed.

☒ A check in the amount of \$110.00 to cover the fee for a one (1) month extension is enclosed.

☐ A check in the amount of \$\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.

☒ Applicant's attorney, Christopher Philip Wrist, may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our below listed address.

Respectfully submitted,

  
\_\_\_\_\_  
Jack S. Cubert  
Attorney for Applicant  
Registration No. 24,245

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03560.002367

*14/C*  
*BA4-22-03*  
PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
: Examiner: A. Rao  
SHINICHI HAGIWARA )  
: Group Art Unit: 2613  
Application No.: 09/270,844 )  
: Filed: March 18, 1999 )  
: For: APPARATUS FOR )  
: DISPLAYING IMAGES )  
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: April 14, 2003  
: (Monday)

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Commissioner for Patents  
Washington, D.C. 20231

AMENDMENT AND PETITION FOR EXTENSION OF TIME

Sir:

Applicant petitions to extend the time for response to the Office Action dated December 13, 2002, for one month, from March 13, 2003 to Sunday, April 13, 2003 and further to April 14, 2003. A check in the amount of \$110.00 for payment of the extension fee is enclosed. Please charge any additional fee required for the extension, and credit any overpayment, to Deposit Account 06-1205.

The present Amendment has been prepared in accordance with the Revised Format established by the U.S. Patent and Trademark Office, as permitted in the Pre-OG Notice entitled "Amendments in a Revised Format Now Permitted," a copy of which is attached.